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FILED
GREENVILLE CO. S.C.
SEP 26 3 56 PM '79
DONNIE TANKERSLEY

FILED
GREENVILLE CO. S.C.
DEC 4 1979
DONNIE TANKERSLEY
R.M.C.

BOOK 1482 PAGE 631
BOOK 1490 PAGE 339
BOOK 87 PAGE 966

THIS MORTGAGE is made this 20 day of September 1979 between the Mortgagor, Jo Ann Griffith (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Six Thousand Five Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated September 20, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 1989.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest with Frances Griffith Bragg and Allen H. Griffith as recorded in the RMC Office for Greenville County in Deed Book 1100, Page 684, recorded 4/17/79.

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2-2001

1 SEP 28 79 1053

4.0001

PAID AND RECEIVED BY FULL
TIME 18th DAY OF Oct 84
AMERICAN EXPRESS BANK, F.L.B.
BY THE SAVINGS AND LOAN ASSOCIATION
Jo Ann Griffith
Donnie Tankersley

14731 NOV 1 4 1984

STATE OF SOUTH CAROLINA
DOCUMENTARY
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NOV 11 1 35 PM '84
DONNIE TANKERSLEY

Formerly Home Savings and Loan Association of the Piedmont

Donnie Tankersley
R.M.C.

which has the address of Route # 5, Highway 146 Simpsonville (City) South Carolina 29681 (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT